

**TSMHS LOUIS F. VOEGELI SR MEMORIAL AMHA SHOW  
June 25 & 26, 2011 - Chemung County Fairgrounds, Horseheads, New York**

Farm Name: \_\_\_\_\_

Owner Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Phone &  
Email \_\_\_\_\_

I certify that I am a Youth or Amateur as required by the Rules of AMHA.

1 \_\_\_\_\_ AMHA# \_\_\_\_\_

2 \_\_\_\_\_ AMHA# \_\_\_\_\_

3 \_\_\_\_\_ AMHA# \_\_\_\_\_

4 \_\_\_\_\_ AMHA# \_\_\_\_\_

Youth Must provide Date of Birth – Age group determined by Age on January 1<sup>st</sup> of current year.

I hereby enter miniature horse(s) in the classes below. In entering the horse(s) in participation in such events and in making use of property privileges, I will abide and be bound by all rules and regulations. I hereby hold harmless the show manager, show secretary, show organizers, sponsors or sponsor management from any loss, damage or injury to any person or property resulting from such entry, participation or use of such property or privileges.

Exhibitor Signature: \_\_\_\_\_

Parent or Guardian (for Youth Exhibitor) \_\_\_\_\_

**Must be signed before Participation**

Office Use Entry#	Office Use Height	Registered Name of Horse	Reg. No.	Sex	DOB	Registered Owner

Exhibitor \_\_\_\_\_

Class # (One class number per square)

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Exhibitor \_\_\_\_\_

Class#

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Exhibitor \_\_\_\_\_

Class #

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Exhibitor \_\_\_\_\_

Class#

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Exhibitor \_\_\_\_\_

Class #

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Exhibitor \_\_\_\_\_

Class#

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Exhibitor \_\_\_\_\_

Class #

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Exhibitor \_\_\_\_\_

Class#

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Exhibitor \_\_\_\_\_

Class #

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Exhibitor \_\_\_\_\_

Class#

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This show is approved by and conducted under the rules of the American Miniature Horse Association, Alvarado, Texas. All entered horses must be registered with AMHA. All Youth/Amateur Exhibitors must provide their Current (2011) AMHA Youth/Amateur number in the space provided on the front of the entry blank. Show Management reserves the right to settle and determine all questions, differences and disputes arising out of or connected with or incidental to this show within the boundaries of AMHA's show rules.

**The following must be enclosed with submitted entries by June 1st, 2011:**

1. Copy of each horse's Registration Papers (front and back)
2. Copy of Stallion Inspection Certificate on Senior Stallions
3. Copy of Current (2011) Youth/Amateur Card
4. Check for monies due. Make checks payable to Tri State Miniature Horse Society (TSMHS)

**ENTRIES POSTMARKED AFTER SATURDAY, JUNE 1<sup>ST</sup>, 2011 WILL BE CHARGED A \$10.00 PER CLASS POST-ENTRY FEE.**  
 ENTRIES ARE TO BE SENT TO: Lea Dill, 3590 Baker Road, Walworth, New York 14568-9731. Inquiries can be made at 315-986-3026, by email at norlea@aol.com or on website: www.norleashow.com

OPEN/AMATEUR/CLASSES \_\_\_\_\_ @ \$30.00 per Class \$ \_\_\_\_\_  
 (Same Fee for non rated \*\*Newcomer/Novice Non Rated Classes)

YOUTH & SPECIAL NEEDS CLASSES \_\_\_\_\_ @ \$20.00 per Class \$ \_\_\_\_\_  
 (Same Fee for non rated Newcomer/Novice Youth Non Rated Classes)

FLAT FEE PER HORSE – Non member \_\_\_\_\_ @ \$200.00 per Horse \$ \_\_\_\_\_  
*If entered by June 1st, 2011 deadline*

AMATEUR PACKAGE – Non Member \_\_\_\_\_ @ \$300.00 up to Six Horses \$ \_\_\_\_\_

TSMHS PER HORSE MEMBER PACKAGE \_\_\_\_\_ @ \$150.00 per Horse \$ \_\_\_\_\_

TSMHA AMATEUR MEMBER PACKAGE \_\_\_\_\_ @ \$225.00 up to Six Horses \$ \_\_\_\_\_

STALLS - One night \_\_\_\_\_ @ \$40.00 per Stall \$ \_\_\_\_\_

STALLS - For Weekend \_\_\_\_\_ @ \$50.00 per Stall \$ \_\_\_\_\_

SHAVINGS \_\_\_\_\_ @ \$ 7.00 per Bag \$ \_\_\_\_\_

**Please stall with:** \_\_\_\_\_

CAMPER HOOKUP \_\_\_\_\_ @ \$25.00 per Night \$ \_\_\_\_\_

SHOWING OFF TRAILER \_\_\_\_\_ @ \$15.00 per Horse \$ \_\_\_\_\_

OFFICE FEE \_\_\_\_\_ @ \$5.00 per Horse \$ \_\_\_\_\_

AMHA FEE \_\_\_\_\_ @ \$3.00 per Horse \$ \_\_\_\_\_

POST ENTRY FEE PER HORSE \_\_\_\_\_ @ \$10.00 per Horse \$ \_\_\_\_\_  
*If Postmarked after June 1<sup>ST</sup>, 2011*

TOTAL \$ \_\_\_\_\_

Make Checks Payable To: Tri-State Miniature Horse Society (TSMHS)  
 Mail To: Lea Dill, 3590 Baker Road, Walworth, New York 14568-9731  
 NO ARRIVALS PRIOR TO 3:00 pm on Thursday, June 23<sup>rd</sup>, 2011

I plan to arrive (Date and approximate time): \_\_\_\_\_

In case of emergency I can be reached at (phone) \_\_\_\_\_ Hotel/Room \_\_\_\_\_

Please note any special requests here: \_\_\_\_\_

**WE WELCOME ALL EXHIBITORS WITH SPECIAL NEEDS**